## School Report – School Council Meeting October 22, 2022

- 1. Spaces Parent Evening- Tuesday, October 18th, at 6:00 pm by Zoom
- 2. Meet the Teacher / Goal Setting Evenings- Wednesday, Oct. 26<sup>th</sup> and Thursday Oct. 27<sup>th</sup>, 2022 from 4:00-7:00 pm. Conference Manager will be used to book. Meetings will be in person, by phone or by Google Meet.
- 3. T-Shirts Quote, Colour, 50% Deposit
- **4. Cocurricular:** Volleyball is up and running. Div 2 Running club coming to an end. Intramurals on the calendar. After School Skating is booked for several Mondays November, December and January.
- **5. School Committees:** Faith, Wellness, Sports and Leadership. These committees work and plan events and activities for students. (Food Drive until Oct. 21/22, Pumpkins of Gratitude, Wellness Challenges.)
- 6. **ESM Wish List -** Please see the Google Document.
- 7. **Fundraising** Please be aware that there will be a 2% surcharge for all transactions (on-line or otherwise). This will have to be taken into account when looking at profit margins. This applies to School Cash.
- 8. DREC / Faith Plan- Mr. Harper to present
- 9. CIP Continuous Improvement Plan. The plan must reflect the Division's priorities:
  - 1. Staff and students will grow in their faith and experience the richness of Catholic education.
  - 2. High quality instruction rooted in sound research and effective assessment practices to support growth for all learners
  - **3.** FNMI education for all. (This is a competency in all the Quality Standards and AB Education's priorities/outcomes)
  - **4.** Foster a culture of wellness that is foundational to support learning. (This is very relevant given our current COVID reality)

10. Turkey Dinner – Monday, December 19 is an available date. We have been quoted \$8.00 a plate for 300 or so kids, 50 or so adults. Not including kindergarten and ELP as they are finished at 11:00 am. So minimum \$2800-\$3200 for Prime and London Road if School Council wants to host the Turkey Dinner.

## 11. Ideas for School Council or Guest Presenters?

## 12. Other